

P. O. Box 325 • Sierraville, CA 96126

Water Emergencies: 530-386-0336

Billing Questions: 530-414-5994

# SPUD BOARD MINUTES

# BOARD OF DIRECTORS REGULAR MEETING NOVEMBER 20, 2024 AT THE SIERRAVILLE SCHOOL 6:00 PM

**MEETING CALLED TO ORDER: 6:00 PM** 

**DIRECTORS ROLL CALL:** Lee Wright  $(\sqrt{})$ ; Tom McElroy  $(\sqrt{})$ ; Tim Larson  $(\sqrt{})$ ; Travis Spencer (ABSENT);

Glenn Hawxhurst ( $\sqrt{}$ )

Also in attendance: District Counsel, Thomas Archer and District Engineer, Bill Quesnel via Telephone

**CHANGES TO THE AGENDA:** NONE

**PUBLIC COMMENT: NONE** 

#### **CORRESPONDENCE:**

- Discussion: Review SWRCB Hexavalent Testing Requirement Letter
- Discussion: Review Acumen Engineering Letter—update Professional Contract Agreement

**MINUTES:** Approval of the September 18 and October 16, 2024 Regular Meeting Minutes. A Motion was made by Director McElroy to Approve the Minutes for both months; Director Larson 2<sup>nd</sup>, the Motion passed unanimously.

#### **SPECIAL REPORTS:**

#### 1. Water System Updates

- a. Water Operator's Monthly Report--Patrick Baird
- Status Update: XiO surge protection plan—Bill Q. to contact Eric Sandell to consider Electrical Engineer Design.

## 2. Pending Projects

- a. Status Report: on the Groundwater Well Project
  - i. Status Update: USFS Special Use Permit Summary Update—still awaiting Temporary SUP.
  - ii. Status Update: Well Project to go out for Bid in January/February 2025
- b. Status Report: Lead Service Line Inventory Inspections; No Funding available to cover

SPUD is an equal opportunity provider

- costs related to the EPA mandate.
- c. Status Report: Director Larson presented options for purchase of a District Backflow Device and 2" Meter for the Hydrants. Bill Q. to do additional research
- d. Discussion: Review and consider District Engineer's Board Memo re Construction Standards Handbook. Bill Q. to create new Standards Handbook

### **REVIEW OF FINANCIAL REPORTS AND FINANCES:**

- a. Review: October 2024 Fund and Cash Reports, A Motion was made by Director McElroy to Approve Reports; Director Larson 2<sup>nd</sup>, the Motion passed unanimously.
- b. Discussion: Review & Approval of October-November 2024 A/P. Director McElroy made a Motion to approve; Director Larson 2nd; Motion passed unanimously.
- c. Review: Budget vs. Actuals for Q1 2024 Corrections. Board approved corrections
- d. Review: 2024 Auditor's Report; Board Requested an Auditor's Executive Summary

#### **ADMINISTRATION:**

- Status Report: Rate Payer accounts; Customer request to find District hookup to the Main for new Water Service and location of potential Meter Box site. Request for District Water Operator to assist.
- b. Status Update: Emergency Water Service Agreement Policy and Plan; District Counsel to research—Letter to USFS re protocols.
- c. Status Report: Transfer of the website to a .gov domain and .gov email addresses; completed

#### **ADDITIONAL/NEW COMMITTEE ITEMS: None**

**ADJOURNMENT:** Meeting adjourned at 7:32 PM.

Meeting was adjourned to the next regular meeting, <u>Wednesday DECEMBER 18, 2024 at 6:00 PM</u> at the Sierraville Community School.